

# MONTACHUSETT JOINT TRANSPORTATION COMMITTEE (MJTC)

Wednesday, July 20, 2016

MONTACHUSETT REGIONAL PLANNING COMMISSION  
MART MAINTENANCE AND GARAGE FACILITY  
1427R WATER STREET  
FITCHBURG, MA 01420  
7:00 P.M.

## TENTATIVE AGENDA

- |       |  |           |
|-------|--|-----------|
| I.    | Introduction   | 7:00 p.m. |
| II.   | Public Comments  | 7:05 p.m. |
| III.  | Approval of June 15, 2016 Minutes                                      | 7:15 p.m. |
| IV.   | Election of Officers   | 7:20 p.m. |
| V.    | FFY 2016-2019 Transportation Improvement Program (TIP) Amendment No. 2 | 7:30 p.m. |
|       | – Review of Draft & Public Comments                                    |           |
| VI.   | FFY 2017-2021 Transportation Improvement Program (TIP)                 | 7:40 p.m. |
|       | – Review of Draft & Public Comments                                    |           |
| VII.  | 2016-2017 Unified Planning Work Program (UPWP)                         | 7:50 p.m. |
|       | – Review of Draft & Public Comments                                    |           |
| VIII. | Contract Status Reports  | 8:00 p.m. |
|       | a. FTA   |           |
|       | b. RTA   |           |
|       | c. MassDOT 3C  |           |
| IX.   | Administrative Matters   | 8:10 p.m. |
| X.    | Adjournment  | 8:15 p.m. |

**Cc: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.**

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